

**Township of Nutley  
Board of Commissioners  
Meeting Minutes  
Thursday, November 5, 2009  
7:00 P.M**

A workshop meeting of the Board of Commissioners of the Township of Nutley was held in the 3<sup>rd</sup> floor Commission Chambers Conference Room and called to order. Adequate notification was published in the official newspapers of the Township of Nutley. All present joined in the Pledge of Allegiance to the Flag. Roll call was taken.

**OPEN PUBLIC MEETING STATEMENT:**

Evelyn Rosario, Municipal Clerk, read the following statement: Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the January 8, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli	- Present
Commissioner Petracco	- Present
Commissioner Evans	- Present
Commissioner Tucci	- Present
Mayor Cocchiola	- Present

The Board of Commissioners at their workshop session reviewed all the agenda items as listed in below minutes.

A regular meeting of the Board of Commissioners of the Township of Nutley was held in the 3<sup>rd</sup> floor Commission Chambers and called to order. Adequate notification was published in the official newspapers of the Township of Nutley. All present joined in the Pledge of Allegiance to the Flag. Roll call was taken.

**OPEN PUBLIC MEETING STATEMENT:**

Evelyn Rosario, Municipal Clerk, read the following statement: Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the January 8, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli	- Present
Commissioner Petracco	- Present
Commissioner Evans	- Present
Commissioner Tucci	- Present
Mayor Cocchiola	- Present

At this point in the meeting a moment of silence was observed in memory of "John V. Kelly"

**MINUTES:**

None.

**COMMUNICATIONS/CORRESPONDENCE:**

None.

**REPORTS:**

Commissioner Scarpelli submitted the Department of Public Works reports for the Months of August, September & October 2009

Mayor Cocchiola submitted the Department of Public Affairs report for the month of October, 2009.

**BILLS:**

Evelyn Rosario, Municipal Clerk read the following departmental summary of bills for the approval of the Board of Commissions. (bill list attached to minutes)

Department of Public Affairs	\$ 15,064.65
Department of Revenue & Finance	\$ 6,488,614.51
Department of Public Safety	\$ 52,279.12
Department of Public Works	\$ 99,400.13
Department of Parks & Public Property	\$ 437,206.79
Payroll as of October 30, 2009	\$ 744,339.56
Bill List Grand Total	\$ <u>7,836,904.76</u>

Motion to approve the bills by Commissioner Evans, seconded by Commissioner Tucci. All ayes.

**ORDINANCE INTRODUCTION:**

None.

**ORDINANCE PUBLIC HEARINGS:**

**Commissioner Evans/Ordinance 3121.**

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED "HANDICAPPED PARKING", TO DELETE THE LOCATION SET FORTH THEREIN. (HANCOX AVENUE)"

Ordinance No. 3121 was introduced for second reading by Commissioner Evans, seconded by Commissioner Tucci. Commissioner Evans read by title only.

Motion to open the public hearing by Mayor Cocchiola seconded by Commissioner Evans. All ayes.

No Public Comments.

Motion to close the public hearing by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

Motion to adopt on second and final reading by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

**RESOLUTIONS:**

No. 294-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2009 Budget be and the same are hereby authorized and approved:

**DEPARTMENT OF PUBLIC WORKS & WATER**

<u>FROM:</u>		<u>TO:</u>	
Snow Removal S/W		Snow Removal O/E	
9-01-416-100	\$ 7,000.00	9-01-416-200	\$ 7,000.00
Total	\$ 7,000.00	Total	\$ 7,000.00

Introduced by Commissioner Scarpelli, seconded by Commissioner Petracco. All ayes on a roll call vote.

No. 279-09

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township Clerk be and she is hereby authorized to advertise for SEALED BIDS for a 2009 Dodge Durango Police Vehicle.

Specifications are available in the Purchasing Department, Township Hall, One Kennedy Drive, Nutley, NJ.

Bids to be received on WEDNESDAY, November 25, 2009 in the Commission Chambers, Third Floor, Township Hall, Kennedy Drive, at 3:00 PM, prevailing time, at which time they will be publicly opened and read,

Introduced by Commissioner Petracco, seconded by Commissioner Scarpelli. All ayes on a roll call vote.

No. 285-09

BE IT RESOLVED by the Township of Nutley in the County of Essex, New Jersey that the following be appointed as volunteers to the Nutley Fire Department effective immediately:

Joseph Carbone  
111 Passaic Avenue Apt. A-14  
Nutley, NJ 07110

Jeremy Soto  
5 Howard Place  
Nutley, NJ 07110

Joseph Tesei  
23 Donna Court  
Nutley, NJ 07110

Introduced by Commissioner Petracco, seconded by Commissioner Scarpelli. All eyes on a roll call vote.

No. 296-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2009 Budget be and the same are hereby authorized and approved:

DEPARTMENT OF PUBLIC SAFETY

<u>FROM:</u>		<u>TO:</u>	
Police S/W 9-01-308-100	\$ 100,000.00	Police O/E 9-01-308-200	\$73,000.00
		Purchase of Police Vehicle 9-01-332-200	27,000.00
First Aid Squad S/W 9-01-312-100	60,000.00	First Aid Squad O/E 9-01-312-200	60,000.00
Total	\$160,000.00	Total	\$ 160,000.00

Introduced by Commissioner Petracco, seconded by Commissioner Evans. All eyes on a roll call vote.

No. 280-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the property taxes in the amount of \$749.48 due to a payment made on behalf of the below listed address for tax year 2009 by the N.J. State Division of Taxation.

Block & Lot	Address	Amount
2001 25 C0006	641 Franklin Ave. #6	\$ 749.48

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 289-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of property taxes in the amount of \$1339.20 due to successful Tax Court Judgment for the said years.

<u>BLOCK</u>	<u>LOT</u>	<u>ADDRESS</u>	<u>AMOUNT – YEAR</u>
4301	51	335 Passaic Avenue	\$654.20 – 2007 \$685.20 – 2008

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 290-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund an overpayment of property taxes in the amount of \$23,435.49 for the said year.

<u>BLOCK</u> <u>YEAR</u>	<u>LOT</u>	<u>ADDRESS</u>	<u>AMOUNT –</u>
8100 2008	7	125 San Antonio Avenue	\$2181.09 –
8201 2008	8	78 San Antonio Avenue	\$2037.55 –
8501 2007	8 C0302	100 E. Passaic Ave. CC-2	\$1725.08 –
8606 2008	9	34 Briar Lane	\$2385.01 –
8801	11	37 Prospect Street	\$2131.89 – 2008
8902	4	263 Harrison Street	\$1756.85 – 2007
9001 2008	4	1 Pauline Drive	\$2514.68 –
9600	1 C0003	11 Hancox Avenue	\$1700.00 – 2007
9603 2007	11	86 East Centre Street	\$1903.83 –
9700	10 C0132	25 River Road A-32	\$1478.25 – 2007
9701 2008	2	136 Washington Ave.	\$2228.51 –
9701	5	109 River Road A-5	\$1392.75 – 2007

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 291-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that the Township Treasurer is hereby authorized to refund overpayment of water charges on the following account(s):

Block 5503 Lot 2	658 Centre Street	\$ 61.17
Block 7101 Lot 28	34 Freidland Road	\$ 142.20
Total		<u>\$ 203.37</u>

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 292-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2009 Budget be and the same are hereby authorized and approved:

**DEPARTMENT OF REVENUE & FINANCE**

<u>FROM:</u>	<u>TO:</u>
Tax Collector S/W 9-01-206-100 \$ 5,000.00	Tax Collector O/E 9-01-206-200 \$ 5,000.00
Treasurer's Office S/W 9-01-208-100 23,000.00	Treasurer's Office O/E 9-01-208-200 23,000.00
Clerk's Office O/E 9-01-210-200 2,000.00	Clerk's Office S/W 9-01-210-100 2,000.00
Admin. Of Twp. Ord. S/W 9-001-219-100 41,000.00	Construct. Code Off. S/W 9-01-218-100 41,000.00
Admin. Of Twp. Ord. O/E 9-001-219-200 7,000.00	Construct. Code Off. O/E 9-01-218-200 7,000.00
Total \$ 78,000.00	Total \$ 78,000.00

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 297-09

BE IT RESOLVED by the Board of Commissioners, of the Township of Nutley, County of Essex, New Jersey, that the Municipal Clerk be and is hereby authorized and directed to advertise for a request for proposal for an additional provider of Deferred Compensation Plan Services.

BE IT FURTHER RESOLVED, that the request for proposals shall be due on Tuesday, December 8, 2009 at 3:00 P.M. addressed to the Board of Commissioners in the Commission Chambers at the Nutley Township Hall, One Kennedy Drive, Nutley, NJ at which time they will be opened and read.

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 298-09

WHEREAS, sealed bids for the "Chestnut Street Firehouse Floor Strengthening Project" were received, opened and read on September 10, 2009; and

WHEREAS, the lowest responsible bid was significantly higher than the costs projected and budgeted by the municipality; and

WHEREAS, N.J.S.A. 40A:11-13.2 permits the rejection of all bids under such circumstances,

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that all bids heretofore advertised, received and opened for the "Chestnut Street Firehouse Floor Strengthening Project" are hereby rejected; and

BE IT FURTHER RESOLVED, that the Township Clerk be and is hereby authorized to again advertise for sealed bids for the "Chestnut Street Firehouse Floor Strengthening Project; and

BE IT FURTHER RESOLVED, that bids are to be received on Wednesday, November 25, 2009 in the Commission Chambers, Township Hall at 3:00 pm (prevailing time) at which time they will be opened and read.

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote.

No. 284-09

WHEREAS, resolution number 254-09 award of contract "Pruning & Removal of Trees" was duly adopted by the Board of Commissioners of the Township of Nutley at their meeting held on October 6, 2009; and

WHEREAS, resolution number 254-09 requires the following amendment:

Contract amount not to exceed \$15,475.00

WHEREAS, funds are available from account 9-01-635-299 and have been certified by the Chief Financial Officer, said certification being attached to this resolution;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that resolution number 254-09 be and is hereby amended and that the contract be awarded to Tree Tech Inc., P.O. Box 158, 1248 Sussex Turnpike, Mt Freedom, NJ 07970 for an amount not to exceed \$15, 475.00.

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote.

No. 283-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that the Township Treasurer is hereby authorized to refund a tree permit fee collected, in consideration of the fact that the required replacement tree was installed, per Shade Tree Preservation Ordinance. Payment would come from account C-01-904-906:

Amil Bisaccia

111 Crestwood Avenue

\$50.00

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote.

No. 287-09

WHEREAS, sealed bids for the purchase of a passenger bus with handicap accessibility were opened and read on October 28, 2009; and

WHEREAS, HUD requires that 3 bids be received for each project.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the bid heretofore advertised, received and opened for the purchase of a handicap accessible bus is hereby rejected; and

BE IT FURTHER RESOLVED, that the Township Clerk be and is hereby authorized to again advertise for sealed bids for the purchase of a passenger bus with handicap accessibility; and

BE IT FURTHER RESOLVED, that bids are to be received on Wednesday, November 25, 2009 in the Commission Chambers, Township Hall at 3:00 pm (prevailing time) at which time they will be opened and read.

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote.

No. 286-09

WHEREAS, sealed bids for the complete furnishing and installation of one twin jack oil hydraulic passenger elevator in the Public Safety Building were opened and read on October 8, 2009; and

WHEREAS, HUD requires that 3 bids be received for each project.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the bid heretofore advertised, received and opened for the Public Safety Elevator is hereby rejected; and

BE IT FURTHER RESOLVED, that the Township Clerk be and is hereby authorized to again advertise for sealed bids for the complete furnishing and installation of one twin jack oil hydraulic passenger elevator in the Public Safety Building; and

BE IT FURTHER RESOLVED, that bids are to be received on Wednesday, November 25, 2009 in the Commission Chambers, Township Hall at 3:00 pm (prevailing time) at which time they will be opened and read.

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote.



No. 288-09

WHEREAS the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conversation purposes; and

WHEREAS, the Township of Nutley desires to further the public interest by obtaining a loan of \$501,250.00 and a grant of \$248,750.00 from the State to fund the following project: Msgr. Owens Park Redevelopment.

NOW, THEREFORE, the governing body resolves that Mayor Joanne Cocchiola, or the successor to the office of the Mayor, is hereby authorized to:

- (a) Make application for such a loan and such a grant
- (b) Provide additional application information and furnish such documents as may be required
- (c) Act as the authorized correspondent of the above named applicant, and

WHEREAS, the State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

WHEREAS, the applicant is willing to use the State's funds in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the State for the above named project;

NOW THEREFORE, Be it resolved by the Board of Commissioners, of the Township of Nutley, County of Essex, State of New Jersey

1. That the Mayor of the above named body is hereby authorized to execute an agreement and any amendment thereto with the State know as Msgr. Owens Park Redevelopment.
2. That the applicant has its matching share of the project, if a match is required, in the amount of \$245,000.00
3. That, in the event the State's funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project, and;
4. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project.
5. That this resolution shall take effect immediately.

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote.

No. 295-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2009 Budget be and the same are hereby authorized and approved:

DEPARTMENT OF PARKS & PUBLIC PROPERTY

FROM:		TO:	
Group Insurance		Parks & Playgrounds O/E	
9-01-226-200	\$30,000.00	9-01-504-200	\$ 7,500.00
		Rec. Comm. O/E	
		9-01-506-200	5,000.00
		Pub. Bldgs. & Grounds O/E	
		9-01-508-200	7,500.00
		Shade Tree Comm. O/E	
		9-01-512-200	10,000.00
Total	\$ 30,000.00	Total	\$ 30,000.00

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote.

No 282-09

WHEREAS, in recognition of National Family Day, the Board of Commissioners announced the Township's participation in the 2009 Nutley Family Day Essay Contest – "What My Parents Mean to Me," to highlight the importance of good role models and family; and

WHEREAS, the Board of Commissioners invited the entire township, youth through adult, to participate by creating winning categories for Elementary School, Middle School, High School and Adult; and

WHEREAS, Mister John Lewis, 5<sup>th</sup> grader from Lincoln School, was chosen by the judging committee, Mrs. Carol Pobanz and Mrs. Lila Francisco, as the essay contest winner in the Elementary School category; and

WHEREAS, Mrs. Jennifer McAdam Yurcich, was chosen by the judging committee as the essay contest winner in the Adult category; and

WHEREAS, Ryan Li, 3rd grade, Washington School; Rebecca Granata, 8yrs. old, Spring Garden School; Angeli Fernandez, 6th grade, Lincoln School; Lucia Rosa Rizzuto, Spring Garden School; Julianne Tarrant, 6th grade, Lincoln School; Taylor Gencarelli, 6th grade, Lincoln School; Bryan Dieterle, 6th grade, Lincoln School; Destiny Ritacco, 6th grade, Lincoln School; and, Susan Mir, 6th grade, Lincoln School were named Honorable Mentions in the contest.

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, congratulate John Lewis and Jennifer McAdam Yurcich, as well as all those who received Honorable Mention for their participation and recognition in the 2009 Nutley Family Day Essay Contest.

Introduced by Mayor Cocchiola, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 278-09

WHEREAS, over 42,000 people will be diagnosed with pancreatic cancer this year in the United States and over 35,000 will die from the disease;

WHEREAS, pancreatic cancer is the deadliest cancer and the fourth leading cause of cancer death in the United States;

WHEREAS, approximately 1,080 deaths will occur in New Jersey;

WHEREAS, there is no cure for pancreatic cancer and there have been no significant improvements in early detection, treatment methods, or survival rates in the last 30 years;

WHEREAS, the good health and well-being of the residents of the Township of Nutley are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes, and effective treatments;

WHEREAS, the Pancreatic Cancer Action Network is the first and only national patient advocacy organization that serves the pancreatic cancer community in the Township of Nutley and nationwide by focusing its efforts on public policy, research funding, patient services, and public awareness and education related to developing effective treatments and a cure for pancreatic cancer;

WHEREAS, the Pancreatic Cancer Action Network and its affiliates in New Jersey support those patients currently battling pancreatic cancer, as well as to those who have lost their lives to the disease, and are committed to nothing less than a cure;

THEREFORE BE IT RESOLVED, that the Mayor and Board of Commissioners of the Township of Nutley, designate the month of November, 2009 "Pancreatic Cancer Awareness Month" in the Township of Nutley, and encourages residents to take advantage of opportunities presented to educate themselves about the disease.

Introduced by Mayor Cocchiola, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 281-09

WHEREAS, raffle applications have been received from the following organizations; and

Nutley Music Boosters Assn	License No. 03-10 "Off-Premise Merchandise Raffle"	March 27, 2010
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WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned license is approved and the Municipal Clerk is authorized to issue the license.

Introduced by Mayor Cocchiola, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 293-09

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2009 Budget be and the same are hereby authorized and approved:

DEPARTMENT OF PUBLIC AFFAIRS

<u>FROM:</u>	<u>TO:</u>
Garbage & Trash 9-01-1 <del>08</del> -200                      \$ 40,200.00	Civic Celebration 9-01-01 <del>2</del> -200                      \$23,000.00
	Dept of Health S/W 9-01-1 <del>0</del> -100                      2,000.00
	Dept of Health O/E 9-01-110-200                      15,000.00
	Munic. Prosecutor O/E 9-01-01 <del>0</del> -200                      200.00
Total                      \$ 40,200.00	Total                      \$40,200.00

Introduced by Mayor Cocchiola, seconded by Commissioner Petracco. All ayes on a roll call vote.

**MEETING OPEN TO THE PUBLIC:**

Mayor Cocchiola read the following statement into the record:

All persons addressing the Board of Commissioners regarding community concerns should approach the microphone and provide their name and address for the record. Unless further time is granted by the Board, each person shall limit their address to five (5) minutes. All remarks to the Board and its individual members must be addressed to the Mayor. The Mayor may defer citizen comments to the appropriate member of the Board. Dialogue between citizens and others addressing the Board shall be allowed unless the Mayor, or presiding officer, or the majority of the membership of the Board, shall determine that the interests of decorum and/or the expeditious conduct of municipal business are being adversely affected by such dialogue.

No Public Comments.

At this point in the meeting Evelyn Rosario, Municipal Clerk read the following resolution into the record:

No. 298A-09

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Personnel Matters

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

Motion by Commissioner Scarpelli, seconded by Commissioner Petracco. All eyes on a roll call vote.

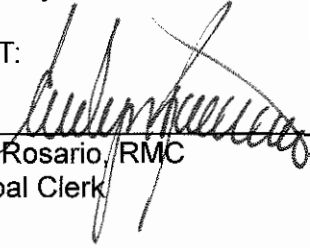
The Board of Commissioners moved into "Executive Session".

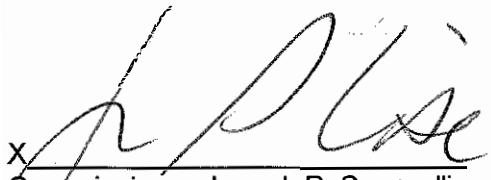
The Board of Commissioners exited "Executive Session" at 9:30P.M.

**ADJOURNMENT:**

Motion to adjourn by Commissioner Evans, seconded by Commissioner Tucci. All eyes. Meeting adjourned at 8:35 P.M.


ATTEST:

  
\_\_\_\_\_  
Evelyn Rosario, RMC  
Municipal Clerk

X   
\_\_\_\_\_  
Commissioner Joseph P. Scarpelli

X   
\_\_\_\_\_  
Commissioner Alphonse Petracco

X   
\_\_\_\_\_  
Commissioner Thomas J. Evans

X   
\_\_\_\_\_  
Commissioner Mauro G. Tucci

X   
\_\_\_\_\_  
Mayor Joanne Cocchiola